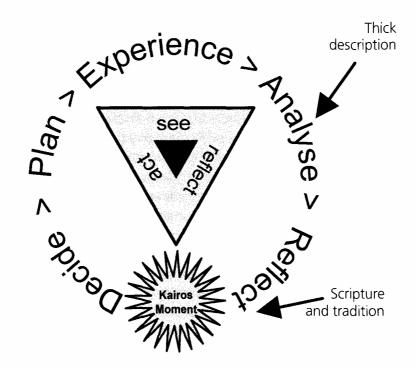
The Pastoral Cycle

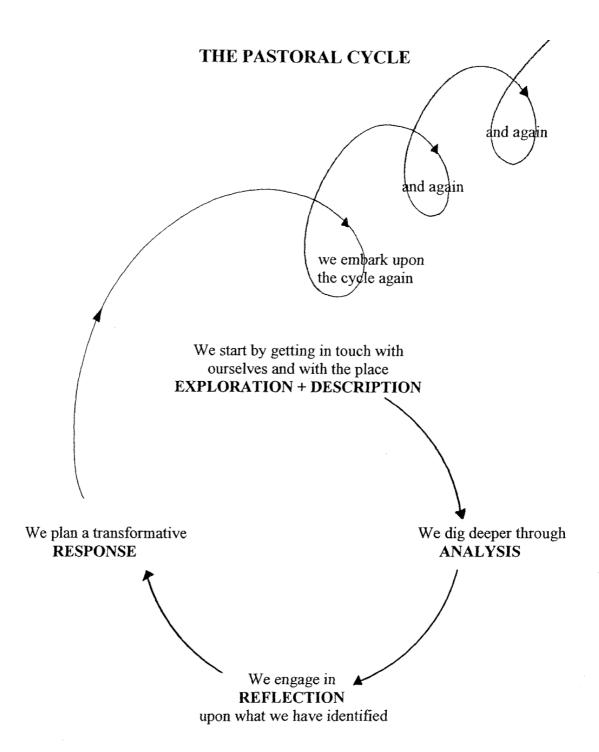
Theological reflection is a process of coming to know God through reflecting on God's world in the light of resources from the tradition. The process can be described as follows:



Going round the circle from the top, the key stages are:

- 1 paying attention to the situation, to my point(s) of view, to other points of view.
- 2 asking critical questions historical, sociological, psychological and economic
- 3 engaging in dialogue with the Christian tradition (and other traditions).
- 4 reflecting prayerfully and weaving together the different strands of experience and theological tradition. There will also be a moment of insight (the kairos) enabling the move from reflection to action.
- 5 following this through in reflective action.
- 6 leading on to a new situation, so the cycle moves on in what is effectively a spiral (*cf* Laurie Green's spiral overleaf).

Though the diagrams and descriptions of the pastoral cycle vary, it is essentially the same process being described.



USING THE PASTORAL CYCLE

1. Naming the Experience: choosing an event on which to reflect

Choose an event, a moment, a conversation or a situation. As you recall the event, ask yourself:

- What happened?
- Who was involved?
- What did you do or say?

2. Exploring the Experience: finding another layer to the event

To explore another layer in this event, ask yourself:

- How did you feel?
- What challenged, stimulated, or disturbed you?
- What was happening for others in the situation?

3. Digging Deeper: expanding your thinking

To discover another layer of reflection, ask yourself:

- What do you think about the situation?
- What core values emerge as you think about this event?
- What values are different from yours?
- What social issues, power issues, or economic issues are at work?

4. Making Faith Connections: finding God at work in this event

To make faith connections, ask yourself;

- Where is God present for you in this situation?
- Where is God present for others?
- Does this event remind you of a Scripture passage, a hymn, or other resources from your faith tradition?
- What theological issues or themes are present?
- What traditions of church speak to this situation?
- Are you affirmed or challenged in your present actions or beliefs?

5. Learning: naming your discoveries

To draw out what you have learned, ask yourself:

- What questions still linger?
- Were you challenged to change present actions or beliefs?
- What have you learned about yourself?
- What have you learned about God?
- What do you need?
- What will you do now?

6. Praying: taking time with God

To conclude your reflection, write a prayer emerging from reflection on this event

Adapted from : Reflecting with God. Connecting Faith and Daily Life in Small Groups Abigail Johnson Alban Institute (2004)

BOOKS ON THEOLOGICAL REFLECTION

Recently published

Graham, Elaine, Walton, Heather and Ward, Francis	<i>Theological Reflection: Methods</i> SCM 2005 <i>Theological Reflection: Sources</i> SCM 2007
Paver, John	Theological Reflection and Education for Ministry Ashgate 2006
Thompson, Judith	Theological Reflection SCM Study Guide SCM Press 2008
Walton, Roger <i>Jesus</i>	The Reflective Disciple; learning to live as faithful followers of in the twenty-first century Epworth 2009

These two are classics

Ballard, Paul and	<i>Practical Theology in Action. Christian thinking in the service of</i>
Pritchard, John	Church and Society SPCK 1996
Green, Laurie	<i>Let's Do Theology: Resources for Contextual Theology</i> Continuum 2009 (new edition)

And for with congregations

Johnson, Abigail	<i>Reflecting with God. Connecting Faith and Daily Life in Small Groups</i> Alban 2004 <u>www.alban.org</u>
Nash, Sally, Pimlott, Jo and Nash, Paul	Skills for Collaborative Ministry Chapter 4 SPCK 2008